Annual Status of Education Report

2016 PAKISTAN Facilitated by SAFED

Survey Booklet

| | Name | Code |
|--------------------|------|------|
| Province | | |
| District | | 1 |
| Village / Block | | |

| | Surveyors' name: | Phone number: |
|----|------------------|---------------|
| 1. | | |
| 2. | | |

| | Master Trainer name: | Phone number: |
|----|----------------------|---------------|
| 1. | | |
| 2. | | |

| For office use only | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|
| Received Date | | | | | | | | | | |
| Checked by | | | | | | | | | | |
| Checked Date | | | | | | | | | | |
| Entered by | | | | | | | | | | |
| Entered Date | | | | | | | | | | |

| | - | |
|--|-----|----|
| | Yes | No |
| Government School Sheet | | |
| Children's Enrollment & Attendance Section Filled | | |
| Teachers Information Section Filled | | |
| School Funds Information Filled for both Years | | |
| Class Room Observation Section Filled | | |
| School Facilities' Section Filled | | |
| Household Sheet | | |
| Children's educational status marked (3-16 years) | | |
| Children assessed for all 4 tools (5-16 years) | | |
| Children's Parental Information filled | | |
| Household Indicators filled | | |
| Village Compilation Sheet | | |
| Total number of surveyed children (age 3-4 years) | | |
| Total number of surveyed children (age 5-16 years) | | |
| Total number of locked households | | |
| Total number of "no response" households | | |

This covers academic year 2016-17

| Annual Status of E | ducat | tion R | eport |
|--------------------|------------|--------|-------|
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| ASER | J | | O |
| Facilitated | bу | S A | FED |

GOVERNMENT SCHOOL OBSERVATION SHEET

| 20 | \sim | | -1 |
|-----|--------|---|----|
| - 6 | u | - | |
| 9 | 3 | • | |

| acilitated by SAFED nearest | tions: Vi t Govern | isit any go ment Scho | vernmen ool. Mee | nt school et Head I | l first pr Master | eferenc (In abse | e to Hig ence of | jh Scho the HM | ol then , meet t | Middle the sen | and the | en Prima teache | ary, If ther of the | nere is no e school). | government se Documents re | chool ii quired: | n the vi Enrollr | llage, the ment/ Att | en visit endance | register. | Targe Villag | | | | |
|---|------------------------------|--------------------------|---------------------|------------------------|---|---------------------|--|---------------------------------------|---------------------|---|--------------------------------|--------------------|---------------------|--------------------------|---|---|-----------------------|-------------------------|------------------------------|----------------|-----------------|------------|---------------|------|-------|
| Name of School: | | | | | Villa | ge/Blo | ock: | | | 1 | Tehsil/1 | - aluka | : | | Distric | t/Age | ncy: | | | Pr | rovince | e : | | | |
| From which Class to which Class 1 to 5 Class 1 to 8 Class 1 to 10 | 3 | Tick any o | one) | | Type of School (Tick any on Boys & Girls School School School School | | | | Only | Medium of School (English Medium Medium Medium Medium) | | | | Sindhi | Sindhi Other | | | | | | | | | | |
| Date of visit | | | | Day of visit Arriv | | | | rival Ti | me | | Depa | arture Tim | ie | Surveyor (1) | | | | | Survey | or (2) | | | | | |
| Does the school has spec | cial child | dren enr | olled 2 | | es | | No | $\neg \top$ | | | | ny sne | | | or those chi | ldren | 2 | · | | | | | | | |
| | olai oliik | | onca . | | | | | | ii yoo, | uio ti | ioro ar | ту орс | olai la | | 01 11000 0111 | idioii | · — | | | | | | | | |
| (I) Children's Enrollment & Attendance ECE/Class Kachi (When Relevant) Class Paki (When Relevant) | | | | Class 2 | Class 3 | Class 4 | Class 5 | Class Class Class Class 10 Boys Girls | | | (IV) Teachers Sanctioned A | | | | No. o Appoint Teache | pointed Today (On the day | | | No. of T reside THIS V | ents of | | | | | |
| Children's enrollment (Take from register yourself) | | | | | | | | | | | | | | | Regular Govt include Head Para/Contract | . Teach Teacher t teach e | r) ers (app | ointed | | | | | | | |
| Children's attendance | | | | | | | | | | | | | | | by Panchayat | or VEC | | | | | | | | | |
| Today*(Head Count) | | | | | | | | | | | | | | | (V) No. of Qualified Te | | | | | | | DI-II | 041 | | |
| School Fee (Per Month) | | | | | | | | | | | | | | | Education | Bei | low Ma | tric Ma | itric FA/ | FSc B | A/BSc | MA/MS | ic M.I | Phil | Other |
| Note: Take a headcount of children | in the roo | om. If merge | ed groups | s, ask the | e childre | n of eac | h class t | o raise t | heir han | ds sepa | arately ar | nd then o | count ac | cordingly. | Profession | nal 🔼 | lone | PTC | СТ | В | .Ed | M.E | d | Oth | er |
| (II) CI | lace Ro | om Obs | ervatio | ne | | | | (III) Q (| | | | | | | | | | | | | | | | | |
| (Observe yourself) | | | | | one. | | | | | (111 | (III) Comments | | | | (VI) No. of Teachers who got training with in last year (July 2016 - Till date) | | | | | | | | | | |
| | | . | Clas | ss 2 | Τ | Class | 8 | | | | | | | | None Less then 15 days | | | 15 | 15-30 days More then 30 days | | | days | | | |
| Observe and tick the rele | evant box | · [| Yes | No | Ye | es | No | | | | | | | | | | | | | | | | | | |
| Are the children of this class s | sittina wi | th | | | + | \dashv | | | | | | | | | | (V | II) Fac | ilities ir | n the Scl | nool (F | rom Ob | oservati | ion) | | |
| children from any other class? | | | | | | | | | | | | | | | Total numbe | r of ro | oms in | the scho | ool (coun | yourse | elf). | | | | |
| If yes, then with which class? | | | | | | | | | | | | | | | Total numbe | | | oms in th | e school | being <u>c</u> | urrently | used b | y the | | |
| ls there a useable blackboard/ for this class? | white bo | ard | | | | | | | | | | | | | children (cou | | | | | | | | \rightarrow | Vaa | No |
| Did most of the children (75%) | have re | ading | | | + | | | | | | | | | | Is there a us | | | n water | facility fo | the chi | ildren in | the sch | 200l 2 | Yes | No |
| textbooks? (Ask children to sho | | | | | | | | | | | | | | | Is there com | | | | | 110 011 | | 1 1110 301 | 1001 . | | |
| language textbooks and assess | according | gly) | | | | | | | | | | | | | Is there a us | | | | | dren? | | | | | |
| Apart from text books, did yοι | ı see anv | other | | | | | | | | | | | | | Does the sc | | | | | | | | | | |
| supplementary material (e.g. B | Books, Ch | narts | | | | | | | | | | | | | Is there a pla | aygrou | ınd in tl | ne schoo | ol? | | | | | | |
| on the wall, Board Games etc.) a room? | available i | in the | | | | | | | | | | | | | Does the sc | hool ha | as an e | lectricity | connect | on? | | | | | |
| | CI | | | | + | | | | | | | | | | Is there a so | | | ory? | | | | | | | |
| Where were they seated | Classi | | | | +- | | | | | | | | | | Is there a co | | | | | | | | | | |
| (tick one) | Veran | _ | | | _ | | | | | | | | | | Does the sc | | | | | | | | | | |
| | Outdo | or | | | | | For more comments use the back side of the page. | | | | | | IIDoes the so | hool h | e. Does the school have smart boards? | | | | | | | | | | |

Does the school have solar panels?

| | tatus of Education Report | | | | | 00)/5 | | | NIT O | | 10 | | | V (A) |
|-----------------------------------|--|----------------------|---------|---------------|--|---|------------|---------------------------|---------------|-----|------|------------|--------------------------|-------|
| اثر ASER AKISTAN A CILII | 2016 Name of S | School | : | | | | /illage/B | | NI SC | 汁 | | Tehsil/Tal | DBSER | VA |
| Head | d Teacher/Principal Name | e: | | | | | | | | | | | Phone No. | |
| Got t | he Fund/Grant information f | rom: I | Head Te | acher | | Regu | ılar Teach | er | | | | Para Te | acher | |
| | | | | | | | (VIII) S | MC/S | C/PTA/P | ΓC/ | /PTS | SMC Info | ormation | |
| ls SN | IC/SC/PTA/PTC/PTSMC | Active | ? Ye | s N | No Tot | al Members | : | | Active Me | mb | ers | | Amou | nt in |
| | | (IX) I | FY Ju | ly 2015 | to June 2 | 016 | | | | | | | | (X |
| Sr | Type of Funds | Did | VOLL 16 | aceive | | If Yes, | then | | | | Sr | Туре | of Funds | |
| # | | Did you r the Mor | | | What | Which | | Did you spend the FULL | | | # | | | |
| | | | | | | Month/ Year was | amount 2 | | | | | | | |
| | | Yes | No | Don't Know | amount of Fund/ Grant (Rs.) ? | the Fund/ Grant received (MM/YY) | Yes | No | Don't Know | | | | | |
| 1 | SMC/SC/PTA/PTSMC PTC/Funds (Annual) | | | | | | | | | | 1 | | SC/PTA/PTS unds (Annu | |
| 2 | Farogh-e-Taleem Fund | | | | | | | | | | 2 | Farogh | -e-Taleem Fu | ınd |

| SERVATI | ON SHEET | | Page 2 | | | | |
|---------------|------------------|------------|--------------|--|--|--|--|
| | District/Agency: | Province: | | | | | |
| ne No. | | Mobile No. | | | | | |
| | Other | | | | | | |
| tion | | | | | | | |
| Amount in Ban | ık | Last | Meeting Date | | | | |

| | | | | | () | K) FY | July | 2016 to | Date of S | urvey | | | | | |
|-----------------------------|---------------------------------------|----|---------------|---------|--|-----------|---------|---------------|------------------------------|---|---------------------------|-----------------------------|---------------|-------------------------|--|
| Yes, th | en | | | | Type of Funds | Did | VOLL ro | eceive | | If Yes, th | ien | | | | |
| ich nth/ was | Did you spend the FULL amount ? | | the FULL | | | # | | | e Mon | | What was the amount | Which Month/ Year was | | d you the Fl amou | |
| und/ ant ived (Y)? | Yes | No | Don't Know | | | Yes | No | Don't Know | of Fund/ Grant (Rs.) ? | the Fund/ Grant received (MM/YY) ? | Yes | No | Don't Know | | |
| | | | | 1 | SMC/SC/PTA/PTSMC PTC/Funds (Annual) | | | | | | | | | | |
| | | | | 2 | Farogh-e-Taleem Fund 7 Months | | | | | | | | | | |
| | | | | 3 | Tuck-shop Fund | | | | | | | | | | |
| | | | | 4 | Rent for cycle stand | | | | | | | | | | |
| | | | | 5 | School Construction | | | | | | | | | | |
| | | | | 6 | | | | | | | | | | | |
| | | | | 7 | | | | | | | | | | | |
| | | | | 8 | | | | | | | | | | | |
| | | | | 9 10 | | | | | | | <u> </u> | | | | |
| | | | | | | (XII) The | Fund | Spent on (| tick ALL that | Apply) | | | | | |
| | | | | | | | 1 | | | | | $\overline{}$ | | | |

| 10 | | | | | | | | | | | | |
|--|------------------------------|--------------------------|--|-------|--------------------------|----|--|--|--|--|--|--|
| (XI) The Fund Spent on (tick ALL that Apply) | | | | | | | | | | | | |
| New | Class Room | | | Repa | ir of Class Ro | om | | | | | | |
| New | verandah | | | Repa | ir of Building | | | | | | | |
| New | Toilets | pilets Repair of Toilets | | | | | | | | | | |
| New | Main Gate | | | Repa | Repair of Furniture | | | | | | | |
| Boun | dary Wall | | | Repa | Repair of Water facility | | | | | | | |
| Purch | nase of New Furniture | | | Repa | Repair of Computer | | | | | | | |
| Purch | nase of New Learning Materia | ıl | | Repa | Repair of Fans | | | | | | | |
| Purch | nase of Stationery | | | Para | Para teacher salary | | | | | | | |
| Purch | nase of Library books | | | Unifo | Uniform | | | | | | | |
| White | e Wash/Paint | | | | | | | | | | | |

| (XII) The | Fund Spent | on (tick ALL that Apply) | |
|-----------------------------------|------------|--------------------------|--|
| New Class Room | | Repair of Class Room | |
| New verandah | | Repair of Building | |
| New Toilets | | Repair of Toilets | |
| New Main Gate | | Repair of Furniture | |
| Boundary Wall | | Repair of Water facility | |
| Purchase of New Furniture | | Repair of Computer | |
| Purchase of New Learning Material | | Repair of Fans | |
| Purchase of Stationery | | Para teacher salary | |
| Purchase of Library books | | Uniform | |
| White Wash/Paint | | | |

Rent for cycle stand

School Construction

3 Tuck-shop Fund



PRIVATE SCHOOL OBSERVATION SHEET

Instructions: Visit any private School, first preference to High School then Middle and then Primary, Meet Head Master (In absence of the HM, meet the senior most teacher of the school). Documents required: Enrollment/ Attendance register.

| Name of School: | | | | | Villa | ge/Blo | ock: | | | | Tehsil | /Taluka: | | | District | /Agency: | | | Pro | vince: | | | |
|--|--|---------------|---|------------|---------------------------------------|------------|--|---------------|---------------|------------|---|----------------------|----------------------|---|------------|--------------|-------------|----------------|----------------|-----------|------------|-----------|-------------|
| From which Class to which C | lass. (Tick | any one) | | Туре | of Scho | ol (Tick | any one |) | | | | | | | Deta | -61-14 | | | Aunis | .al Time | | | |
| | lass | Other | 's | Bo | ys & Girls | , | Boys Only | | Girls Only | 7 | School | l Establish | ned Year | | Date | of visit _ | | | - Arriv | ai iime | - | | |
| 1 to 5 1 to 8 1 t | to 10 | | | | School | <u> </u> | School | | School | | | | | | Day | of visit _ | | | Depa | arture T | ime | | |
| Medium of School | English | Urdu | | Pashto | | Sindh | | | Hafiz Qur | | | Other Name of Survey | | | | | | | | | | | |
| | Medium | Mediur | m | Mediur | n _ | Mediu | General schooling Name of Surveyors (2) | | | | | | | | | | | | | | | | |
| Any NGO/Foundation a | GO/Foundation affiliated with School ? Yes No If "Yes" mention name: | | | | | | | | s | ince (Y | nce (Year) | | | | | | | | | | | | |
| Does the school has spe | | No 🗌 | If yes, are there any special facilities for those children ? | | | | | | | | | | | | | | | | | | | | |
| (1) | N1 | D/ | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | | Total | (v) s | School F | UND Info | rmation (| Ask Headı | master | this se | ction. If | absent, | indicate |
| (I) Children's Enrollment & Attendance | Nursery/ LKG | Prep/ UKG | Class 1 | Class 2 | Class 3 | Class 4 | Class 5 | Class 6 | Class 7 | Class 8 | Class 9 | S Class - 10 | Boys Girls | who | answere | d the sect | tion) | | | | | | |
| & Attendance | | | | | | | | | | | | | Boys Giris | Who | answe | ed this se | ection?(√ | Tick relev | ant) | Jul 201 | 5-Jun 2016 | Jul 2016 | - Till date |
| Children's enrollment (Take from register yourself) | | | | | | | | | | | | | | 11 | | r 🗌 Tea | • | Other | | Yes | No | Yes | No |
| (Take Hoffi register yourself) | | | | | | | | | | | | | | Did | you get a | ny FUNDS | from Gov | ernment/ | | | | | |
| Children's attendance | | | | | | | | | | | | | | | | duals/NG0 | | | | — | | | |
| Today*(Head Count) | | | | | | | | | | | | | | If Yes, what was the amount of this FUND (Annual) ? | | | | | | Ί | | | |
| School Fee (Per Month) | | | | | | | | | | | | | | In which month was this FUND received? | | | | | | | | | |
| | | | | | | | | | | | | | | Name of Department/Organization | | | | | | | | | |
| *Note: Take a headcount of children in the room. If merged groups, ask t | | | | s, ask the | e childre | en of ea | | | | | | | | | | | | | | | | | |
| (II | l) Class | Room O | bserv | ations | \$ | | | | | | | Number Present | | | | ^ | /I) No. of | Qualified | Teachi | ina Sta | aff | | |
| (Observe you | urself) If the | class has mar | ny sectio | ns, choos | se any or | ne. | (III) | Teac | hers | | mber ointed | Today (O | n residents of | | | Below M | | ric FA/FS | | | | M.Phil | Other |
| | | | Cla | ıss 2 | Cla | ss 8 | | | | 1,,,,,,, | Siritou | the day of survey | | Edu | ıcation | - | | | | | | | |
| Observe and tick the | relevant | box. | \ | T | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Ι | | | | | | | | | СТ | B.E | d | M.Ed | 0 | ther | | | |
| | | | Yes | No | Yes | No | Hea | ad Tea | cher | | | | | PIO | 16221011 | 11 | | | | | | | |
| Are the children of this cla | | with | | | | | | | | | | | | - | | (VII) Fa | cilities in | the Scho | ol (Fro | m Obs | ervation) | | |
| children from any other cl | | | - | <u> </u> | | <u> </u> | ⊣ । | ular chers | | | | | | Total | number | of rooms in | n the scho | ol (count yo | ourself). | | | T | |
| If yes, then with which cla | • | • | + | | | | | | nclude | | | | | | | | | e school be | ing <u>cur</u> | rently u | sed by t | <u>ne</u> | |
| for this class? | aru/wiiite | Doaru | | | | | | d Teac | | | | | | I — | ` | nt yourself) | · | | | | | ļ., | T |
| Did most of the children (7 | 75%) have | reading | | | | <u> </u> | Con | nmuni | tv/ | | | | | | where re | | na watar f | acility for th | o obildr | ron in ti | aa aabaa | Yes | No |
| textbooks? (Ask children to | show you | ı their | | | | | | Time | | | | | | | | | | | ie criliui | en in u | ie scriooi | - | + |
| language textbooks and ass | sess accor | dingly) | | | | | 11 | chers | | | Is there complete boundary wall/fence? Is there a useable toilet / latrine for the children? | | | | | | | | | + | + | | |
| Apart from text books, did | l vou see | any other | | | | | | | | | | | | = — | | ool have a | | | <u> </u> | | | + | + |
| supplementary material (e | g. Books, | Charts | | | | | | | (IV) Comments | | | | | | | ground in | - | | | | | _ | |
| on the wall, Board Games e | tc.) availal | ble in the | | | | | | | | | | | | Does | the sch | ool has an | electricity | connection | ? | | | | |
| room? | | | ╄ | | | | 4 | | | | | | | Is the | ere a scie | nce labora | atory? | | | | | | |
| Whore were they costed | Cl | assroom | | | | | 1 | | | | | | | 1 | | puter lab? | | | | | | | |
| Where were they seated (tick one) | | | | | 1 — | | ool have in | | | | | | | | | | | | | | | | |
| , , | Οι | utdoor | | | | | | | | For mor | e comme | nts use the ba | ack side of the page | — | | ool have s | | | | | | | |
| | 0040 | 4.7 | - | | • | | | | | | | | | -⊓Does | s the sch | ool have s | olar pane | ls? | | | | | 1 |

HOUSEHOLD SURVEY SHEET HouseHold ID **Date of Survey** Start Time Province Union Council Total HH Male Female End Time Day of Survey District/Agency Village/ members with SAME **Block** Name of Surveyor (1) Name of Surveyor(2) Tehsil/Taluka **KITCHEN Educational Status Basic Learning Levels Arithmetic Levels** General Knowledge **Current Schooling Status (Age 3-16)** English (5-16 age group) I) Child Information (for 5-16 age group) (for 5-16 age group) Questions (3 -16 Years) Urdu/Sindhi/ Pashto (√) the highest level ONLY) Class / der (M=Male F=Female) Does the **English** Arithmetic TUITION (the highest level ONLY) Grade -Tick (✓)what Child go Institute Type (√ Tick Name of (Is the child Q1.(I) Q1.(II) Can Q 1. Q 2. Q 3 Current to the Bonus Q 2 currently taking what is applicable) ø Child Beginner/ Nothing is applicable out, studi ed up to which Mother's (Example: surveyed (Children of Age (3-16 years) ECE/ Kach Number Recog School PAID Tuition) Name **3-16** age Small Letters PG/KG/Pre group regularly Nursery, living in the 1, 2, 3,.... 9,10,11,12 class household) (COMF **TOTAL** ★ L= Law and Order, P= Poverty, F=Flood, S= School building shifted by govt, N= No school, O= Others ** U= Urdu, S= Sindhi, P= Pashto IV) Household Indicators II) Child's Mother Information III) Child's Father Information Total No. of Electricity Present in the Household Vehicle owned Gone to Gone to HIGHEST **HIGHEST** Type of House Registered Registered Do you use Solar Panel Serial by Household Connection School House Children Computer/ | Mobile/ Age class/Grade Age class/Grade Name Voter School Voter in the (Mention in No. (Look for Owned COMPLETED Tablet/ (COMPLETED) Smart Household numbers) Age 18 Yes Yes No wires fittings) Yes No Yes phone and above Pucca Laptop Kutcha with brick Motor (with Mud) Pucca Yes No Yes No Yes Yes Yes No Yes No Yes No Yes No Car No No & cement) Bike 2 3

This covers academic year 2016-17

V) Are you recipient of cash transfers or Qarz-e-Hasna/interest-free loans: 1. Benazir Income Support Program: Yes No

2. Punjab Social Protection Authority: Yes No

3. Akhuwat: Yes No



HOUSEHOLD SURVEY SHEET

HH ID:

| Province | | Union Council | |
|-----------------|--|---------------|--|
| District/Agency | | Village/ | |
| Tehsil | | Block | |

| | VI) Health and Functioning | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|--|--|-----------------------|---------------------------|-------------------|--|-----------------------|---------------------------|--------------------|---|-----------------------|---------------------------|--------------------|--|-----------------------|---------------------------|---------------------------------|---|-----------------------|---------------------------|--|---|-----------------------|---------------------------|-------------------------------|--|--------------|---|--------|
| Name of child Children of 3-16 age | | Does your child have difficulty seeing, even if wearing glasses? | | | | Does your child have difficulty hearing, even if wearing hearing aids? | | | | 3) Does your child have difficulty walking, compared with children of the same age? | | | | 4) Does your child have difficulty with self care such as feeding or dressing him/herself, compared with children of the same age? | | | | customary/usual language, | | | | 6) Does your child have difficulty in remembering things that he/she has learned, compared with children of the same age? | | | | 7) Does your child use any aids and appliances (tick as many as applicable) | | | |
| Child Serial No | group regularly living in the household) | No difficulty in seeing | Yes – some difficulty | Yes – a lot of difficulty | Cannot see at all | No difficulty in hearing | Yes – some difficulty | Yes – a lot of difficulty | Cannot hear at all | No difficulty in walking | Yes – some difficulty | Yes – a lot of difficulty | Cannot walk at all | No difficulty in self care | Yes – some difficulty | Yes – a lot of difficulty | Cannot take care of self at all | No difficulty in being understood by others | Yes – some difficulty | Yes – a lot of difficulty | Cannot take be understood by others at all | No difficulty in being remembering things | Yes – some difficulty | Yes – a lot of difficulty | Cannot remember things at all | Glasses | Hearing aids | Mobility aids (such as crutches, wheel chair etc) | others |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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ASER 2016 - VILLAGE COMPILATION SHEET

| Write total numbers in relevant boxes. | Filled by: | |
|--|------------|--|
| One row for each household is given. | Date: | |

| Province | |
|-----------------|--|
| District/Agency | |
| Village/ Block | |



| | | Number of children in their Schooling Status | | | | | | | | | | | | | Num | ber of | f child | lren te | sted | | | | | | | |
|--------|--------------------|--|-----------------------|----------------|--|------------|---------|-------------------------------|-------------|----------|--------|------------|------|-------|----------|---------------|-----------------|-------------|----------|----------|----------------|---------------------|-----------------------------|----------|---|--|
| G | eneral Information | | eyed n in the H | chil | t of school children Currently enrolled ttly not enrolled) | | | Reading Urdu/Sindhi/Pashto | | | | Arithmetic | | | | | Reading English | | | | 1 | ımber of urveyed | If the number of households | | | |
| HH No. | Family Head Name | Age 3 & 4 years | Age 5 to 16 years | Never Enrolled | Drop-Out | Government | Private | Madraasah | NFE / Other | Beginner | Letter | Word | Para | Story | Beginner | Num Recog 1-9 | Num Recg 10-99 | Subtraction | Division | Beginner | Capital letter | Small letter | Word | Sentence | Mention the number of children not surveyed | surveyed in the village is less than 20, give reasons in this box. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | Total-r | number |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | of lo | cked |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | house | eholds |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | Total r | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | 'No Res | of sponse' |
| | Total | | | | | | | | | | | | | | | | | | | | | | | | | eholds |

Surveyed Household Identification in Village for Monitoring

| Annual Status of | Educa | tion I | Repor |
|------------------|----------|--------|---------|
| اث 🕥 | ^ | 4 | |
| ASER | | 1 | h |
| PAKISTAN | J | | V |
| Facilitated | bу | SA | . F E [|

Village/Block: Tehsil/Taluka: District/Agency:

| | | 2 |
|---|------------------------------|-------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| 3 | | 4 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Health Facilities Pacci Road | d Internet Café/ Computer Center |
| Approx. POPULATION Government Yes Local Languages Private No | | |



Did you remember the following during the survey?

Have you filled in all the information on the cover page?

Have your recorded the **gender and age** of each surveyed child in household sheet?

Have you ticked the **schooling status** of each surveyed child in household sheet?

If the child is enrolled in school, have you written which class the child is in?

Surveyed children in the age group 5-16 years must be assessed. Have you assessed all of them?

During assessment, did you make children solve division problems on the back of the household sheet?

Have you marked the **highest learning** level for each child in all the assessment columns (Urdu/Sindhi/Pashto, English, Arithmetic?